

BASIC DETAILS

30491--THE GREENFINGERS SCH YESHWANTNAGAR SHOLAPUR MR

Dated : 17/08/2022

SCHOOL NAME	THE GREENFINGERS SCH YESHWANTNAGAR SHOLAPUR MR	SCHOOL CODE	30491
ADDRESS	THE GREENFINGERS SCHOOL ,P.O. YESHWANTNAGAR ,AKLUJ MALSHIRAS	AFFILIATION CODE	1130568
PRINCIPAL	MR GEORGE PAMPACKEL SEBASTIAN	PRINCIPAL'S CONTACT NUMBER	8308411554
PRINCIPAL'S EMAIL ID	gfsprincipal@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2048
SCHOOL'S CONTACT NUMBER	2185-222325	SCHOOL'S EMAIL ID	gfsakluj@gmail.com
SCHOOL'S WEBSITE	www.gfsakluj.com	SCHOOL'S FAX NUMBER	02185222325
LANDMARK NEAR SCHOOL	Near Shivparvati Temple, Yashwantnagar	YEAR OF ESTABLISHMENT	1975
AFFILIATION VALIDITY	2016 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Shri Shivparvati Sarvajanic Vikas Trust, Akluj	REGISTRATION DATE	16/08/1973
SOCIETY REGISTRATION NUMBER	E275	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Govt. of Maharashtra	NOC ISSUING DATE	26/06/2015
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/30491.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/30491.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	35	NUMBER OF PGTs	0
NUMBER OF TGTs	23	NUMBER OF PRTs	08
NUMBER OF PETs	04	OTHER NON-TEACHING STAFF	9
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	30	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	45	19
2	1	45	17
3	1	45	24
4	1	45	38
5	1	45	45
6	1	45	45
7	1	45	45
8	1	45	45
9	1	45	39
10	1	45	41
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 241---MATHEMATICS BASIC 087---SOCIAL SCIENCE 009---MARATHI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE	

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	7
TOTAL AREA OF SCHOOL IN SQUARE METRES	109265	TOTAL NUMBER OF PLAYGROUNDS	6
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	37282	TOTAL NUMBER OF ROOMS	15
TOTAL NUMBER OF SMALL-SIZED ROOMS	03	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	15	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	25
NUMBER OF BOYS TOILET	64	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	02
NUMBER OF WASHROOMS FOR FEMALE STAFF	01	NUMBER OF WASHROOMS FOR MALE STAFF	01
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	5	NUMBER OF AUDITORIUMS	2
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	12
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	25	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	1	TOTAL NUMBER OF BUSES HIRED	0

TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	03
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	2	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	Makrand Kumbhare	TRANSPORT COORDINATOR CONTACT	9834253313
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/30491.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/30491.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7500	PERIODICALS IN THE SCHOOL LIBRARY	08
DAILIES IN THE SCHOOL LIBRARY	05	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500
LIBRARY RESOURCES	100	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	663	COMPUTER LAB SIZE (IN SQ. METERS)	602.8
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	1500	CHEMISTRY LAB SIZE (IN SQ. METERS)	600
PHYSICS LAB SIZE (IN SQ. METERS)	500	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	1
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	03
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NO
BIOLOGY LAB SIZE (IN SQ. METERS)	600	MATHEMATICS LAB SIZE (IN SQ. METERS)	707.31
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	13	HOW MANY ROOMS GREATER THAN 500 SQ FT	19

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NEAREST NATIONALISED BANK	BANK OF BARODA, AKLUJ	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	ST STAND, AKLUJ	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	KURDUWADI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	52
NEAREST AIRPORT	PUNE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	172
NEAREST HOSPITAL	INAMDAR HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	AKLUJ	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	PUNE	DISTANCE OF METRO FROM SCHOOL IN KM	175

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	55000	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/01/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Mr Nitin Mahadevrao Ingawale Deshmukh	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	At- Sangramanagr, Po- Akluj Tal- Malshiras, Dist- Solapur
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	02185 227227	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9823000001
SECRETARY NAME	Mr Shivdas Madhav Shinde	TOTAL MEMBERS	06
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	http://www.gfsakluj.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	George PS
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9834253313	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	gfsprincipal@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Harshneel Kaur	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9075598963
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gfsakluj@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	George PS
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9623632000	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	gfsprincipal@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	15	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	30658
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA, AKLUJ
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/30491.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/30491.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/30491.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/30491.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

1. Comprehensive & career oriented education. 2. State-of-the-art learning techniques. 3. Globally benchmarked infrastructure & extensive sports facilities 4. 24x7 individual attention. 5. 40 glorious years with cent% result.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	33

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	26000	36000	15300	54600
MIDDLE	26000	36000	15300	61800
SECONDARY	26000	36000	15300	61800
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

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SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



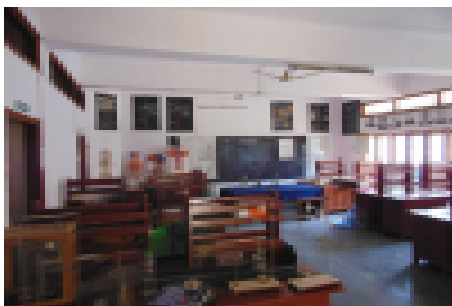
PLAYGROUND PHOTO



LIBRARY PHOTO



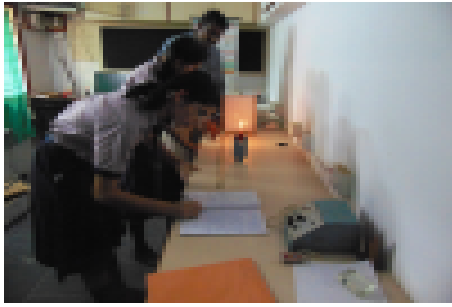
SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



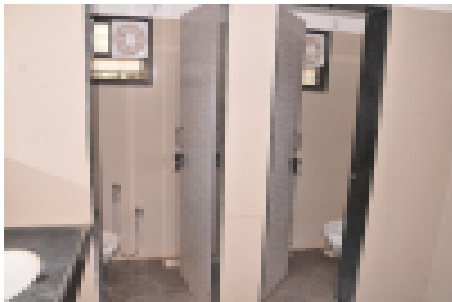
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

30491--THE GREENFINGERS SCH YESHWANTNAGAR SHOLAPUR MR

U-DISE CODE

Dated : 17/08/2022
27300511405

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

GIRZANI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

GIRZANI

VILLAGE PANCHAYAT NAME (FOR RURAL)

GIRZANI

PIN CODE

413118

CLUSTER RESOURCE CENTER NAME

YESHWANTNAGAR

CD BLOCK MANDAL/TALUKA NAME	MALSHIRAS
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MALSHIRAS
ASSEMBLY CONSTITUENCY	MALSHIRAS
MUNICIPALITY	
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	03
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Hindi, Marathi
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

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230

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/1130568.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

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PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

15

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

8

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

4

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

Dated : 17/08/2022

CLASS	GENERAL	SC	ST	OBC
PRIMARY	95	07	0	42
MIDDLE	95	09	0	36
SECONDARY	57	02	0	21
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	04	01	0	07	0
MIDDLE	03	0	0	01	0
SECONDARY	01	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30491--THE GREENFINGERS SCH YESHWANTNAGAR SHOLAPUR MR

Dated : 17/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

30491--THE GREENFINGERS SCH YESHWANTNAGAR SHOLAPUR MR

Dated : 17/08/2022

AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

30491--THE GREENFINGERS SCH YESHWANTNAGAR SHOLAPUR MR

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 17/08/2022

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0